

**77<sup>th</sup> ANNUAL SALEM ART FAIR & FESTIVAL 2026**

**September 11-13, 2026**

**Performing Artist Application –**

**Application due May 3, 2026**

(Please print)



Name of Band/Group: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Other: \_\_\_\_\_

Email: \_\_\_\_\_

Performances are scheduled between 10am - 5pm Friday, Saturday & Sunday. Please list your availability to perform during the festival dates:

Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

Number of performers in group (actual # who will perform at event): \_\_\_\_\_

Brief description of performance: \_\_\_\_\_

\_\_\_\_\_

How did you learn of this event? \_\_\_\_\_

Have you played at the Art Fair before? If yes, when? \_\_\_\_\_

Primary Category of Music/Dance: \_\_\_\_\_

**Additional Categories** (please circle all that apply)

- |                    |                     |          |                                  |
|--------------------|---------------------|----------|----------------------------------|
| Big Band           | Electronic          | Original | Theatre/Mime/Puppet/Storytelling |
| Blues              | Folk-Acoustic       | Pop      | World                            |
| Vocal A Capella    | Folk-Pop            | R & B    | Other _____                      |
| Bluegrass          | Funk                | Rock     |                                  |
| Chamber/Orchestral | Jazz – Contemporary | Soul     |                                  |
| Country            | Jazz – Traditional  | Swing    |                                  |

**Contact person's signature** \_\_\_\_\_ **Date** \_\_\_\_\_

## **SAF&F APPLICATION REQUIREMENTS**

DEADLINE: ENTRIES MUST BE RECEIVED BY 5 P.M. ON **May 3, 2026** AND MUST INCLUDE THE FOLLOWING (INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED):

1. Completed application
2. CD or digital audio file - attachments of group's music can be emailed with application
3. Brief description of performance, and any additional press coverage, or critic quotes
4. Stage requirements & stage plot
5. Photograph
6. Please include a return envelope with proper postage if you wish any promo materials and/or CD to be returned. Materials will NOT be returned otherwise.

## **FESTIVAL BACKGROUND & FEES**

The Salem Art Fair & Festival serves as a fundraiser for the programs and operations of the Salem Art Association, a nonprofit organization dedicated to art education, art appreciation, and historic preservation. As Oregon's largest community visual-arts organization, its operations include the Bush Barn Art Center's galleries, Bush House Museum and The Annex.

Now in its 77<sup>th</sup> year, the Salem Art Fair & Festival is an annual three-day event sponsored by the Salem Art Association. This outdoor event is held in beautiful Bush's Pasture Park in the heart of Salem. With more than 200 participating visual artists, music and performances, hands-on activities for children and much more, the three-day festival draws an estimated 20,000 visitors annually. The Salem Art Fair & Festival brings many diverse populations together to celebrate and enjoy all forms of art.

The Salem Art Fair & Festival is a major event in the Pacific Northwest, with a long history of providing high-caliber performers with tremendous public exposure. Performers at this annual event have often secured additional bookings at other venues as a result of being juried into the Salem Art Fair & Festival. The press coverage of the event is superb.

### **2026 Calendar**

May 3	Deadline for completed entries at 5 p.m. PST
May 28	Notifications EMAILED
September 11-13	Festival dates

***Application due May 3, 2026***, please send application to:

Performing Artist Application, Salem Art Association, 600 Mission St SE, Salem, Oregon 97302 or via email to Angel AuClair at [angel@salemart.org](mailto:angel@salemart.org).

Notifications will be emailed late May. If you have questions or need additional information, please contact Angel AuClair, Festival Director, at [angel@salemart.org](mailto:angel@salemart.org).